





F. No. S.11011/25/2022(CF 2597) Dated : 27.03.2025

Government of India

Staff Selection Commission (North West Region)

Ministry of Personnel, Public

Grievances & Pensions,

भारत सरकार कर्मचारी चयन आयोग (उत्तर पश्चिम क्षेत्र) कार्मिक, लोक शिकायत और पेंशन मंत्रालय, केंद्रीय सदन, सैक्टर— 9ए, चण्डीगढ - 160009. Tele No. 0172- 2744366

Kendriya Sadan, Sector 9-A, Chandigarh - 160009. E-mail: sscnwrgoi@gmail.com

Website: www.sscnwr.org

NOTICE

Recruitment to 29 Vacancies (13-UR, 07-OBC, 04-SC, 02-ST, 03-EWS) incl. 02-ESM, 01-OH [MALE: 09(UR), 05(OBC), 03(SC), 01(ST), 02(EWS) - FEMALE : 04(UR), 02(OBC), 01(SC), 01(ST), 01(EWS)] for the post of Head Constable (Store Clerk) Group 'C', Non-Technical in the Pay Matrix of Level-4 in Delhi Police advertised vide Post Category No. NW12621 of Advt. No. Phase-IX/2021/Selection Post- regarding.

The following candidate has been provisionally selected for appointment to the above mentioned Post on the basis of Computer Based Exam held on 02.02.2022 to 10.02.2022 and 14.03.2022 to 16.03.2022:-

| S. No | Roll No. | Name | DOB | Sex | Cat | Cat. Against which Selected | Total Marks in CBE | Marks in Typing test | Total Marks (Marks in CBE+Ty ping test) | Select List Rank |
|----------|------------|---------|------------|-----|-----|--------------------------------------|--------------------------|----------------------------|--|------------------------|
| 1. | 5192026137 | Kuldeep | 14.12.1993 | М | OBC | OBC | 120.9832 | 18 | 138.983 18 | SL/01 |

Marks of all the other candidates who appeared in the Computer Based Examination for the 2. said post shall only be made available on the website of the Commission after completion of entire results of all categories of posts advertised under Phase-IX/2021/Selection Posts Examination.

4. List is provisional and subject to correction due to any genuine reason. Selection is purely provisional, inter-alia, subject to scrutiny and verification of eligibility, essential qualification, category etc. by the Appointing Authority.

> **Regional Director** SSC (NWR)